**Portland Branch AAUW Membership Form**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(s): home\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: (If retired, list previous occupation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree(s)/School(s)/Year graduated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Previous AAUW Membership: Branch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Office(s) Held\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- |
| **AAUW DUES:** National $72 (may be tax deductible) + State $16 + Branch $15 |  **$103.00** |
| **Donation:** Portland AAUW PCC Endowment (optional) |  |
| **Donation:** AAUW Funds (optional) |  |
| **Total Enclosed:** |  |

**Make check payable to AAUW Portland. Remit to: Lisa Johnson, Finance Officer, 1932 NW Overton St, Portland, OR 97209**

**PLEASE WRITE A BRIEF BIOGRAPHY. WE WANT TO GET TO KNOW YOU.**

**SHARE YOUR SKILLS & INTERESTS:**

|  |  |  |
| --- | --- | --- |
| **Technical (Computer) Skills** | **“People” Skills** | **Your Interests** |
| **Finance** | **Fundraising experience or interest** | **Book Group: nonfiction, fiction, etc.** |
| **Leadership/Management** | **Liaison with College/University** | **The Arts: Theater, Movies, etc.** |
| **Writing /Editing Newsletters** | **Reach out to New Members** | **Public Policy: political engagement** |
| **Design/Graphics** | **Organize Events** | **Promote STEM** |
| **Zoom**  | **Obtain Speakers** | **Other:** |
|  | **Bring Refreshments** |  |

Revised 2/11/2024