**Portland Branch AAUW Membership Form 2023-2024**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(s): home\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: (If retired, list previous occupation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree(s)/School(s)/Year graduated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Previous AAUW Membership: Branch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Office(s) Held\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| AAUW NATIONAL DUES ($69 may be tax deductible) | $72.00 |  |
| Total for National Membership: |  | $72.00 |
| AAUW OF OREGON DUES | $16.00 |  |
| AAUW OF PORTLAND DUES | $15.00 |  |
| Total for State & Branch Membership: |  | $31.00 |
|  |  |  |
| **NEW MEMBER DUES TOTAL** |  | **$103.00** |
| **Donation: Portland AAUW PCC Endowment** (optional) |  |  |
| **Donation: AAUW Funds** (optional) |  |  |
| **Total Enclosed:** |  |  |

**Make check payable to AAUW Portland.**

**Remit to: Lisa Johnson, Finance Officer, 1932 NW Overton St, Portland, OR 97209**

**SHARE YOUR SKILLS AND TALENTS**

|  |  |  |  |
| --- | --- | --- | --- |
| SKILLS |  | BRANCH SUPPORT | INTEREST GROUPS |
| \_\_\_\_Financial |  | \_\_\_\_Program Planning | Book Group: \_\_\_Daytime \_\_\_Evening |
| \_\_\_\_Fundraising |  | \_\_\_\_Public Policy | \_\_\_\_Fiction \_\_\_\_Non-fiction \_\_\_\_Other |
| \_\_\_\_Leadership/Management |  | \_\_\_\_Fundraising | The Arts: \_\_\_\_Theater \_\_\_\_Movies |
| \_\_\_\_Writing/Editing |  | \_\_\_\_STEM | \_\_\_\_Exhibits \_\_\_\_Music |
| \_\_\_\_Media |  | \_\_\_\_College/University | Food & Fun: |
| \_\_\_\_Technology |  | I AM WILLING TO | \_\_\_\_Breakfast in Bridgetown |
| \_\_\_\_Design/Graphics |  | \_\_\_\_Organize Events | \_\_\_\_Walking |
|  |  | \_\_\_\_Host Events | I am interested in joining a group on: |
| Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_Bring Refreshments | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Revised 09/19/23.