**Portland Branch AAUW Membership Form 2018-2019**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(s): home\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: (If retired, list previous occupation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree(s)/School(s)/Year graduated **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Previous AAUW Membership: Branch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office(s) Held\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Dues Category: Amount**

|  |  |  |
| --- | --- | --- |
| REGULAR MEMBER $59 National + $16 State + $15 Branch *($46 is tax deductible)*  | = $90  |   |
| PAID LIFE MEMBER $ 0 National + $16 State + $15 Branch  | = $31  |   |
| HONORARY LIFE MEMBER 50+ years in AAUW  | = $ 0  |   |
| DUAL MEMBER State and National paid to primary branch  | = $15  |   |

*Financial assistance is available to join/renew. For eligibility criteria, contact Finance VP Linda Loftin at* *linloftin@msn.com* *or 917-660-1368.*

**Donations:**

|  |  |
| --- | --- |
| ACTION PROJECTS: College/University Relations and/or STEM *(specify)* |   |
| LOCAL SCHOLARSHIP *For a tax deduction, make a* ***separate check*** *to “PCC Foundation”* |   |
| AAUW FUNDS *For a tax deduction, please make a* ***separate check*** *to “AAUW Funds.”*  |   |

**Make check payable to AAUW Portland Branch. Total enclosed: \_\_\_\_\_\_\_\_\_\_\_**

**Mail this form and check(s) to: AAUW of Portland, P.O. Box 8136, Portland, OR 97207 \_\_\_\_\_\_ \_\_\_\_\_\_**

**SHARE YOUR SKILLS AND TALENTS**

|  |  |  |  |
| --- | --- | --- | --- |
| SKILLS |   |  BRANCH SUPPORT | INTEREST GROUPS  |
| \_\_\_\_Financial Knowledge |   | \_\_\_\_Fundraising Committee |  Book Group:  |
| \_\_\_\_Fundraising  |  | \_\_\_\_Program Committee | \_\_\_\_Daytime \_\_\_\_Evening  |
| \_\_\_\_Computer Skills |  | \_\_\_\_Membership Committee | \_\_\_\_Fiction \_\_\_\_Non-fiction \_\_\_\_Mystery |
| \_\_\_\_Website Maintenance  |  | \_\_\_\_STEM Committee | The Arts: |
| \_\_\_\_Newsletter Editor  |  | \_\_\_\_PSU/PCC Partnerships  | \_\_\_\_Theater \_\_\_\_Movies  |
| \_\_\_\_Desktop Publishing  |  | \_\_\_\_Public Policy Committee | \_\_\_\_Exhibits \_\_\_\_Music  |
| \_\_\_\_Social Media |  | \_\_\_\_Holiday Luncheon Committee | Food & Fun: |
| \_\_\_\_Writing/Editing  |   | \_\_\_\_New Member Friend  | \_\_\_\_Happy Hour  |
| \_\_\_\_Design/Graphics  |   |  I AM WILLING TO | \_\_\_\_Breakfast in Bridgetown  |
| \_\_\_\_Photography  |  | \_\_\_\_Bring Refreshments  | \_\_\_\_Wimpy Walkers |
| \_\_\_\_Table Decoration  |   | \_\_\_\_Help Organize Events  | \_\_\_\_Current Events |
|  \_\_\_\_Leadership/Management  |   |  \_\_\_\_Host Events  |  I am interested in joining a group on:  |
| Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |   |  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Revised 03/05/18