**Portland Branch AAUW Membership Form 2018-2019**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(s): home\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: (If retired, list previous occupation) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree(s)/School(s)/Year graduated **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Previous AAUW Membership: Branch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office(s) Held\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Dues Category: Amount**

|  |  |  |
| --- | --- | --- |
| REGULAR MEMBER $59 National + $16 State + $15 Branch  *($46 is tax deductible)* | = $90 |  |
| PAID LIFE MEMBER $ 0 National + $16 State + $15 Branch | = $31 |  |
| HONORARY LIFE MEMBER 50+ years in AAUW | = $ 0 |  |
| DUAL MEMBER State and National paid to primary branch | = $15 |  |

*Financial assistance is available to join/renew. For eligibility criteria, contact Finance VP Linda Loftin at* [*linloftin@msn.com*](mailto:linloftin@msn.com) *or 917-660-1368.*

**Donations:**

|  |  |
| --- | --- |
| ACTION PROJECTS: College/University Relations and/or STEM *(specify)* |  |
| LOCAL SCHOLARSHIP *For a tax deduction, make a* ***separate check*** *to “PCC Foundation”* |  |
| AAUW FUNDS *For a tax deduction, please make a* ***separate check*** *to “AAUW Funds.”* |  |

**Make check payable to AAUW Portland Branch. Total enclosed: \_\_\_\_\_\_\_\_\_\_\_**

**Mail this form and check(s) to: AAUW of Portland, P.O. Box 8136, Portland, OR 97207 \_\_\_\_\_\_ \_\_\_\_\_\_**

**SHARE YOUR SKILLS AND TALENTS**

|  |  |  |  |
| --- | --- | --- | --- |
| SKILLS |  | BRANCH SUPPORT | INTEREST GROUPS |
| \_\_\_\_Financial Knowledge |  | \_\_\_\_Fundraising Committee | Book Group: |
| \_\_\_\_Fundraising |  | \_\_\_\_Program Committee | \_\_\_\_Daytime \_\_\_\_Evening |
| \_\_\_\_Computer Skills |  | \_\_\_\_Membership Committee | \_\_\_\_Fiction \_\_\_\_Non-fiction \_\_\_\_Mystery |
| \_\_\_\_Website Maintenance |  | \_\_\_\_STEM Committee | The Arts: |
| \_\_\_\_Newsletter Editor |  | \_\_\_\_PSU/PCC Partnerships | \_\_\_\_Theater \_\_\_\_Movies |
| \_\_\_\_Desktop Publishing |  | \_\_\_\_Public Policy Committee | \_\_\_\_Exhibits \_\_\_\_Music |
| \_\_\_\_Social Media |  | \_\_\_\_Holiday Luncheon Committee | Food & Fun: |
| \_\_\_\_Writing/Editing |  | \_\_\_\_New Member Friend | \_\_\_\_Happy Hour |
| \_\_\_\_Design/Graphics |  | I AM WILLING TO | \_\_\_\_Breakfast in Bridgetown |
| \_\_\_\_Photography |  | \_\_\_\_Bring Refreshments | \_\_\_\_Wimpy Walkers |
| \_\_\_\_Table Decoration |  | \_\_\_\_Help Organize Events | \_\_\_\_Current Events |
| \_\_\_\_Leadership/Management |  | \_\_\_\_Host Events | I am interested in joining a group on: |
| Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Revised 03/05/18